## APPLICATION FOR PERMIT

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	of filing in State Engineer's Office	JAN	9	1962				
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Мар	filed	MAR	5	1962				
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						Clark		
						for permission to appropriate the public		
			i,			ration, give date and place of incorpora-		
tion;	; if a copartnership or association, give	names	of 1	members.	)			
1.	The source of the proposed appropria	tion is.		Yount	s Sprin	g		
						stream, lake or other source.		
2.	The amount of water applied for is		ο.	003		second-feet		
			1	One	scond-foot equals	448.83 gals. per min. acre-feet		
3.	The water to be used for Stock							
4.	If use is for:		Itriga	ation, power,	mining, manufac	turing, domestic, or other use.		
. <b>T</b>	(a) Irrigation (state number of acres to be irrigated)							
	(b) Stockwater (state number and kinds of animals to be watered) 10 - Horses							
	(c) Other use (describe fully under "No. 11. Remarks")							
	(d) Power:							
	(1) Horsepower developed							
	(2) Point of return of water to stream None							
5.	The water is to be diverted from its source at the following point: SE <sup>1</sup> / <sub>4</sub> of SE <sup>1</sup> / <sub>4</sub> of							
٠,	Sec. 28 T. 21 S. R. 56 E. M.D.B.& M., or at a point from which S.E.							
	Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, corner section 33, T. 21 S., R. 56 E., M.D.B.&M., bears S.7°30' E.,							
_	. It should be stated. 0,400 166	:	:					
6.	Place of use SE 1 of SE 2 of Sec. 28 T. 21 S. R. 56 E.  Describe by legal subdivision, if on unsurveyed land it should be so stated.							
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						03.54		
7.	Use will begin about Jan.1st Month		an	d end ab	out Dec.	onth of each year.		
8.	Description of proposed works. (Und	er the	pro	visions of	NRS 535.01	10 you may be required to submit plans		
	_		İ					
	20' of open cut 100' o		~	Massassassass	works, whether t	through pipes, ditches, flumes, or other conduits.		
	to 10' x 6' x 2' Troug	<u>h</u>				***************************************		
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9. Estimated	cost of works \$300.00							
10. Estimated	time required to construct works 6 mo	nths	***************************************					
11. Remarks	This is the same spring	as permit						
#53	#5364 Cirtificate #627 Younts Well.							
	All grazing and water rights where assigned  to me from R. H. Wiley Dec. 8 - 1961  Please use old map filed							
to								
	s/ F. W. Thorne							
	·	Зу						
Compared	ris/hs hs/lb							
	APPROVAL	OF STATE ENGINEER						
This is to	certify that I have examined the foregoing	application, and do hereby grant the same,	subject to the					
following limita	ations and conditions:							
This r	permit is issued subject to	all existing rights on the	ne					
source. ]	It is understood that the s	amount of water herein gran	nt.ed					
is only a	temporary allowance and th	nat the final water right o	ob					
tained und	der this permit will be dep	pendent upon the period of	use					
	verage number of cattle ser	· · · · · · · · · · · · · · · · · · ·						
	The State retains the right							
	ein granted at any and all							
			<del>-</del>					
STOTTICA 1	for the use of the Federal	.range.						
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	when to be appropriated shall be limited a							
	water to be appropriated shall be limited to							
	0.00031							
	norses.							
	ction work shall begin on or before							
Proof of comme	encement of work shall be filed before	March 10,	1963					
Work must be p	prosecuted with reasonable diligence and be	completed on or beforeFebruary	.10,1964					
Proof of comple	etion of work shall be filed before	March 10,	1964					
Application of	water to beneficial use shall be made on or	before February	10, 1965					
Proof of the ap	plication of water to beneficial use shall be	filed on or before March 10,	1965					
Map in support	t of proof of beneficial use shall be filed on	or before						
Completion of we	of work filed. 0CT 2 2 1962 ork filed. 0CT 2 2 1962 WITN al use filed. 0CT 2 2 1962	ESS MY HAND AND SEAL this10	thday					
Cultural map file	id	of August	, 1962					
Recorded 7/1		2//						
210 (Pa	6 63 Bk 435 Page County Recorder	Acting State Engineer.	recco					
218 (Re	County Recorder	Acting State Engineer.	Pecco					